**LAKELAND CHORAL SOCIETY**

**ROSS MUSIC VOCAL SCHOLARSHIP**

**High School Application**

**All applications and required attachments must be received in your school guidance office no later than 2:00 on Monday April 15, 2019. High School Counselors, please forward applications to Beth Cummings, Director of Fine Arts (Jim Miles PDC, Rt. E), no later than Wednesday April 17, 2019. Students will be notified by Friday April 19 as to their audition time which will be held on Monday April 22 in the evening at Florida Southern College.**

**ELIGIBILITY:**

In order to participate in the LCS SCHOLARSHIP COMPETITON, students must:

\_\_\_\_\_1. Submit a completed application form.

**\_\_\_\_\_**2. Be a graduating senior who plans on majoring in vocal performance, music education, choral conducting, or other majors related to vocal music.

**\_\_\_\_\_**3.Have a 3.0 GPA or better.

\_\_\_\_\_4. Include a personal letter providing relevant information about yourself including

career goals.

\_\_\_\_\_5. Submit a letter of recommendation from a teacher in his/her field.

**Please check off each of the above items as you complete your application package. Incomplete applications will be automatically disqualified.**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**FULL NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street City Zip Code**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAILING ADDRESS (IF DIFFERENT FROM ABOVE) E-MAIL ADDRESS**

**DATE OF BIRTH \_\_\_\_\_\_\_\_\_\_\_ PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME/ADDRESS OF PARENT(S) OR LEGAL GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOOL YOU CURRENTLY ATTEND**

**NAME OF COLLEGE YOU PLAN TO ATTEND IN THE FALL:**

**Location Have you been accepted?**

**Please list recent musical awards, honors or achievements that you have earned. Explain**:

**Please list competitions, recitals or theatrical productions in which you have participated.**

**Please list organizations, clubs, or groups in your school, church or community in which you have participated.**

**What are your future plans for musical study or career?**

**What inspired you to choose music as a career? (Use back of sheet if needed.)**

**All applications and required attachments must be received in your school guidance office no later than 2:00 on Monday April 15, 2019. High School Counselors, please forward applications to Beth Cummings, Director of Fine Arts (Jim Miles PDC, Rt. E), no later than Wednesday April 17, 2019. Students will be notified by Friday April 19 as to their audition time which will be held on Monday April 22 in the evening at Florida Southern College.**

**Lakeland Choral Society**

**Scholarship Committee**

**PO Box 3157**

**Lakeland, FL 33802**